

Written 58 A.D.

Roman 13: 1-7

NEED! Epist 58-63 A.D.

Paul, collected by him. [Romans
c. 58/59]

not isolated. 6. I Peter 2: 13-17 written 64 A.D. Peter written by him.

to speak of the ideal state. The Scriptures always of that ideal.

(1) marriage.

God's intention: are many in number. math. 19: 7-8
many mistakes, however. but always the ideal.

(2) life perfection in life. math. 5: 48 "be ye perfect..."
but always the ideal.

(3) The state. Failure of justice not to be any from the ideal.

2. The state a part of the divinely appointed order of things universal
the stars & the planets, law, order
the earth & its seasons, law, order
the human race & its life, law, order

3. The minister, preacher, speaks of the state, true & God calling.
also referring to Scripture themselves.

Dr. John Clifford, London: "Is not our outlook bright? Ought not we to be full of hope?"

We are looking forward in the Old Country. The freedom we possess today shall be everybody's possession and the justice which rules in our land shall rule in all lands...

D. M. Lehmann, Germany: "The report not only from Germany but also from Bohemia and Bulgaria and Estonia and Lithuania and Moravia and Poland and Russia and Roumania is a marvel in my eyes and in the eyes of my German brethren. From these countries blessings have flowed all over Europe."

A. U. Kawaguchi, Japan: "A few days ago the Japanese Minister at Washington said that there had been wars of the roses, but pointing to the ^{stars and} stripes [of the United States]

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and to the sun flag of Japan, he said that
there never had been war between the stars
and the sun. There will not be war
between the sun flag and all the flags
represented here... "

Within about 36 months, June 23, 1914, Archduke Francis
Ferdinand, heir to the throne of Austria, assassinated in
Sarajevo, Serbia. And the whole world was on fire.

Then Dec. 7, 1941 Japan attacked Pearl Harbor

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The closing address of the Alliance, Sunday evening June 25
by Dr. George W. Truett 1911

① God's Call to America

He began:

"This week may well be likened to a great council of war when God's men have surveyed the battle-field and have taken cognizance of their foes.

"But what of America in this great program? The eyes of all the world are on America. Emerson said that America seems to have been the last effort of Divine Providence in behalf of the race. The noble Spurgeon said to one of our American brethren a little before his ~~death~~ departure: 'Go back to your country and tell your men that the ropes of the world are centered in your country - the free church is the free State.'"

Grand in her rivers and her rills,

Grand in her woods and templed
hills;

Grand in the wealth that glory
yields,

Illustrious dead, historic fields;

Grand in her past, her present
grand,

In sunlit skies, in fruitful land;

Grand in her strength on land and
sea,

Grand in religious liberty.

Then he began to point out our perils:

"America is threatened today by manifold perils. Optimism is a very stupid and hurtful thing if it fails to face the facts...

"We are menaced, for one thing, by our vast and fast-growing cities. The challenge for our civilization and the test of our Christianity are the same in the cities as in the states and the nation... The population of our country

are rapidly surging to the cities. In 1800 only 3% of the people were in the cities of America. Now something like 40% are in the cities, and in another short generation we may easily calculate the myriads of people who shall live in the cities. ... The best and the worst meet in the

city."

His dedication to keeping the downtown church downtown.

- (3) Fred Proven - help build it if well, more, beautiful
- (4) Howard Williams - do not healthy, deep into work for his place, ministry. Baptist Building, plus on church

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He closes the passage on our perils:

"In our great country, lawlessness to a fearful degree stalks like a pestilence through the land... In our great country the craze for amusement threatens the destruction of things serious... [before radio, TV, ^{proliferation of movies, theaters, shows}]

In our great country the social world is filled with frivolities and vanities... [before cocktail parties]

and the business world riddled with dishonesties and the political world saturated with graft [before the Harding or Lusk years in administration ^{of} administration]. Oh, this is no time, my brothers, for that negation, complacent, soft going optimism which says soothingly, "All is well." But for what have I said this? To chant a dirge? No - No. But to beat a charge!"

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* He then turned to the challenge of America:

"What is the task of America? The task of America is that she herself become thoroughly and truly Christian. Brothers, this mighty America can command the conscience of the world on one condition only, and that is that she be Christian through and through, as that is the pre-eminent call of this hour to America."

"We must remember that no longer are there any remote nations, no national secrets; the world is a whispering gallery now. The nations have been brought into one great neighborhood. The seas have dwindled into little brooks and nothing anywhere can now be done in a corner."

[This before the airplane, ^{TV, radio, satellite} the telephone, and a thousand other means and ways of communication and travel]

This discussion of a Christian America.

→ (a) A man, refuse Christ, God, church. 'As well live in Russia
The basic, fundamental difference - GOD. ^{They found socialism} ^{vs. the fallen world with 2} ^{made us free.}

(b) Cannot get over how U.S. committed, Memorial Accidents.
'Except the Godless!!' must be removed. Rejected. But not in
beginning with a N.S. commitment.
→ what Ben Franklin says, who called the Constitutional Convention to pass

The marvellous, moving climax and peroration, on
the second coming of Christ:

① "Many are the stories they tell of that world-famed queen, Victoria, but this one has appealed to me as none other. . . . One day as she listened to the chaplain preach a sermon on the coming again of Jesus to the world, she near the royal box noticed the noble Queen as she shook with emotion, as her lips quivered and as her eyes were suffused with tears. When the service was ended she asked to see the chaplain alone, and when he was ushered into her presence she bade him great emotion, he asked her its occasion, and she said, "Oh, Sir, what you said about the coming again of the world's rightful King." And he said, "Why are you so moved?" And she said, "I could wish to be here when he comes." He said, "And why do you wish to be here

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